



STATE OF ALASKA
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES
STATE EQUIPMENT FLEET HEADQUARTERS
2200 EAST 42ND AVE (RM#311)
ANCHORAGE, ALASKA 99508

June 11, 2009

AMENDMENT No: TWO (2)

INVITATION TO BID: SEF-1467

ITB TITLE: AIP Aircraft Rescue Fire Fighting Vehicle

THE FOLLOWING CHANGES ARE NECESSARY:

BID OPENING DATE/TIME: June 19, 2009 / 2:30 PM

Section I – Special Terms and Conditions (Page 14 of 15)

- 35.5.2** The Performance Deposit must be posted for a **ONE (1) YEAR TERM FINANCIAL GUARANTEE SECURITY OR SURETY BOND SECURED BY A SURETY COMPANY AGREED TO BY THE PARTIES TO THIS CONTRACT WILL BE PROVIDED.**

Section III – Specifications (Page 6 of 17)

- 3.2.1** The body shall be constructed of minimum material thickness, 5052 high strength aluminum required to meet manufacturer's design criteria, meeting the requirement of NFPA 414, 2007 Edition as amended by the FAA 150/5220-10D Advisory Circular. **Note:** This is no longer an asterisked (*) item.
- 3.4.1** The rear wheel housing shall be constructed of minimum 1/8 (0.125) inch thick 5052 aluminum.

Section III – Specifications (Page 12 of 17)

- 11.1.2.1** Air to Ground radio to be ICOM IC-A110 with Childs 118-138 antenna **or equivalent.**
- 11.1.2.2** Company Radio to be MOTOROLA XTL 5000, 800MHz mobile, **to be dash mounted with the following options/part numbers:**
- a. **M20VRS9PW1** XTL5000, 700/800MHz mobile, 50 Watts
 - b. **G95** W7 control head software (It is understood that W7 control heads are no longer available but radio firmware can still be programmed to interface with the W7.)
 - c. **G88** (no control head needed)

d.	G806	Digital CAL Operation
e.	G51	Smartzone Operation
f.	G381	Astro 25 Trunking
g.	G114	Enhanced Digital ID Display

11.1.2.4 CODE 3 Siren/PA.

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13.4.1 DELETE.

A signed copy of this amendment must accompany the bid or be received by the STATE EQUIPMENT FLEET, 2200 East 42nd Ave (Rm#311), ANCHORAGE, ALASKA 99508, prior to the time set for the opening of the bid.

This amendment consists of two (2) pages.

(Signature on original)
Lynda Simmons
Contracting Officer
(907) 269-0788

Name of Company

Authorized Signature

Date